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## BIB DATA SHEET

CONFIRMATION NO. 1866

<b>SERIAL NUMBER</b> 10/598,905	<b>FILING or 371(c) DATE</b> 09/14/2006 <b>RULE</b>	<b>CLASS</b> 604	<b>GROUP ART UNIT</b> 4111	<b>ATTORNEY DOCKET NO.</b> KIN-16867	
<b>APPLICANTS</b> Chikashi Sato, Machida-shi, JAPAN; <b>** CONTINUING DATA *****</b> This application is a 371 of PCT/JP05/05438 03/16/2005 <b>** FOREIGN APPLICATIONS *****</b> JAPAN 2004-116194 03/16/2004 <b>** IF REQUIRED, FOREIGN FILING LICENSE GRANTED ** ** SMALL ENTITY **</b> 04/28/2007					
Foreign Priority claimed <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No 35 USC 119(a-d) conditions met <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No Verified and /WILLIAM R CARPENTER/ Acknowledged Examiner's Signature	<input type="checkbox"/> Met after Allowance WC Initials	<b>STATE OR COUNTRY</b> JAPAN	<b>SHEETS DRAWINGS</b> 8	<b>TOTAL CLAIMS</b> 11	<b>INDEPENDENT CLAIMS</b> 3
<b>ADDRESS</b> RANKIN, HILL & CLARK LLP 38210 Glenn Avenue WILLOUGHBY, OH 44094-7808 UNITED STATES					
<b>TITLE</b> Pressing bag and constant-pressure pressing bag system					
<b>FILING FEE RECEIVED</b> 450	FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following:				
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